

#### What did the eyewitnesses to Jesus' birth know?

Matthew 1:18-23 <sup>18</sup> Now the birth of Jesus Christ<sup>1</sup> took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup> And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup> But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." <sup>22</sup> All this took place to fulfill what the Lord had spoken by the prophet: <sup>23</sup> "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us).

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**Luke 1:34-35** <sup>34</sup> Mary asked the angel, "How can this be, since I have not been intimate with a man?" <sup>35</sup> The angel replied to her: The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the holy One to be born will be called the Son of God.

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Before His birth, Jesus was defined as THE HOLY ONE.

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"The fearless maidservant would carry her Creator in her womb. He has come to your face, O man, because you were unable to reach His face. And He who was invisible has become visible for your redemption. The One besought by your ancestors has come.

He lies in swaddling clothes, but He reigns in heaven. He rests humbly in a cradle, but He thunders amid the clouds.

The story of the nativity is one of miracle after miracle, all with the purpose of bring redemption to a humanity that could do nothing to save itself. God wanted his people to understand that He and He alone could finish His plan of redemption." Classic Nativity Devotional

#### What did the Jews expect, based on God's Promises?

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**Micah 5:2** Bethlehem Ephrathah, you are small among the clans of Judah; One will come from you to be ruler over Israel for Me. His origin is from antiquity, from eternity

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**Hebrews 2:8** Now in putting everything in subjection to him, he left nothing outside his control. And yet, at present, we do not yet see everything in subjection to him.

Romans 16:20 The God of peace will soon crush Satan under your feet.

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**Hebrews 2:9-10** But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup> For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

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Jesus was tempted, and yet He was sinless.

**Hebrews 2:17-18** Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

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Propitiation Impeccability

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"God's response to man's sin is to be righteously aroused in wrath. Since God is holy, He must exercise His wrath against sin. The significance of propitiation, then, is that it identifies Christ's work as a wrath-bearing sacrifice. Sin may not merely be overlooked; sin must ever and always be punished, whether in the sinner in hell or in Christ the substitute on the cross. Every ounce of wrath that the sinner deserved – all the wrath that Gold would have exercised on the sinner in the eternal torments of hell – was poured out fully on our substitute in those 3 terrible hours on Calvary." Biblical Doctrine Macarthur

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- A perfect sacrifice was required to make propitiation for the sins of the people.
- 1 Peter 1:18-20 you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup> He was foreknown before the foundation of the world but was made manifest in the last times for your sake

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- All the offerings that were given to make atonement for worshippers were pointing to the <u>perfect sacrifice</u> of Jesus, who had to be <u>a man</u>, so that He could <u>die</u> a real human death and <u>destroy</u> Satan.

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This difficult concept is referred to as the impeccability of Christ.

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**Hebrews 2:18** For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

**Hebrews 4:15** For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin.

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Posse peccare	
Non posse non peccare	
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Posse peccare	Able to sin	Adam
Non posse non peccare		
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Posse peccare	Able to sin	Adam
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Posse non peccare	Able not to sin	Christian
Non posse peccare		

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