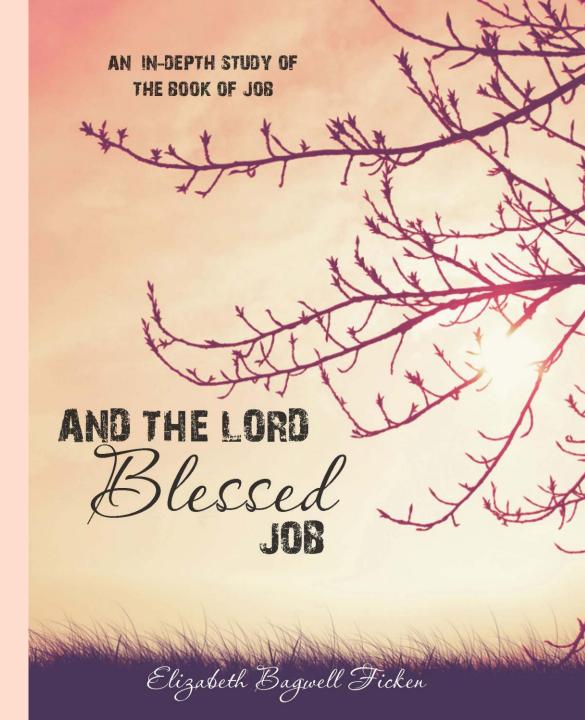
Momen's Bible Study

Follows Lesson 37 and 38



- These tragedies brought Job low to his knees in worship.
- Job 1:20-22 Job ... tore his robe and shaved his head, and he fell to the ground and worshiped. And he said, "Naked I came from my mother's womb, And naked I shall return there. The LORD gave and the LORD has taken away. Blessed be the name of the LORD." Through all this Job did not sin nor did he blame God.

- Job 2:7-8 Then Satan went out from the presence of the LORD, and smote Job with sore boils from the sole of his foot to the crown of his head. And he took a potsherd to scrape himself while he was sitting among the ashes.
- Job 2:10 Shall we indeed accept good from God and not accept adversity? In all this Job did not sin with his lips.

- Job 2:7-8 Then Satan went out from the presence of the LORD, and smote Job with sore boils from the sole of his foot to the crown of his head. And he took a potsherd to scrape himself while he was sitting among the ashes.
- Job 2:10 Shall we indeed accept good from God and not accept adversity? In all this Job did not sin with his lips.
- Job's response to the pain and grief and suffering was: Heroic. Honorable. Faithful. Exemplary.

Job 3:23-24 ²³ "Why is light given to a man whose way is hidden, And whom God has hedged in? ²⁴ "For my groaning comes at the sight of my food, And my cries pour out like water.

- Job 3:23-24 ²³ "Why is light given to a man whose way is hidden, And whom God has hedged in? ²⁴ "For my groaning comes at the sight of my food, And my cries pour out like water.
- He was brought low and mourned, not because of sin, but because of grief.

• Job 27:2 As God lives, who has deprived me of justice, and the Almighty who has made me bitter

- Job 27:2 As God lives, who has deprived me of justice, and the Almighty who has made me bitter
- This was a low point in Job's response to his suffering... because his focus was on himself rather than on the greatness of God.
- Job 33:12 Behold, in this you are not right. I will answer you, for God is greater than man.

- Job 27:2 As God lives, who has deprived me of justice, and the Almighty who has made me bitter
- This was a low point in Job's response to his suffering... because his focus was on himself rather than on the greatness of God.
- Job 33:12 "Behold, in this you are not right. I will answer you, for God is greater than man.
- The last word of God's speech to Job was the word pride. Job 41:34

•

- Job 27:2 As God lives, who has deprived me of justice, and the Almighty who has made me bitter
- This was a low point in Job's response to his suffering... because his focus was on himself rather than on the greatness of God.
- Job 33:12 "Behold, in this you are not right. I will answer you, for God is greater than man.
- The last word of God's speech to Job was the word pride. Job 41:34
- In His grace and mercy and love, God spoke to Job with the intent of reconciling Job to a right relationship with Him.

- How did Job respond? Perfectly. Heroically.
 Honorably. Faithfully.
- Job's response is once again a beautiful example for us to follow.

- How did Job respond? Perfectly. Heroically.
 Honorably. Faithfully.
- Job's response is once again a beautiful example for us to follow.
- Job was brought low with grief over his sin of pride.

- This is the character of the man who fears God and it shows up in Job's actions of Confession. Repentance.
 Sorrow.
- Job 42:1-6 NKJ Then Job answered the LORD and said: 2 "I know that You can do everything, And that no purpose of Yours can be withheld from You. ³ You asked, 'Who is this who hides counsel without knowledge?' Therefore I have uttered what I did not understand, Things too wonderful for me, which I did not know. ⁴ Listen, please, and let me speak; You said, 'I will question you, and you shall answer Me.' 5 "I have heard of You by the hearing of the ear, But now my eye sees You. ⁶ Therefore I abhor myself, And repent in dust and ashes."

- Job 42:1-6 NKJ Then Job answered the LORD and said: ² "I know that You can do everything, And that no purpose of Yours can be withheld from You
- yada know., synonymous with discern, and recognize.
- Job's confession is his agreement with the Lord

- Job 10:3 What do you gain by oppressing me? Why
 do you reject me, the work of your own hands, while
 smiling on the schemes of the wicked?
- Job 19:9 ⁹ He has stripped from me my glory and taken the crown from my head.
- Job 21:7,9 ⁷ Why do the wicked live, reach old age, and grow mighty in power? ⁹ Their houses are safe from fear, and no rod of God is upon them.

- Job 10:3 What do you gain by oppressing me? Why
 do you reject me, the work of your own hands, while
 smiling on the schemes of the wicked?
- Job 19:9 ⁹ He has stripped from me my glory and taken the crown from my head.
- Job 21:7,9 ⁷ Why do the wicked live, reach old age, and grow mighty in power? ⁹ Their houses are safe from fear, and no rod of God is upon them.
- Job's confession is an acknowledgement of his finite knowledge.

• Leviticus 5:4-5 if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know it, he will be guilty in one of these. If someone incurs guilt in one of these cases, he is to confess he has committed that sin.

- Bear
- Bare
- Sound the same
- Spelled differently
- Different meanings

- Leviticus 5:4-5 if a person swears thoughtlessly with his lips to do evil or to do good, in whatever matter a man may speak thoughtlessly with an oath, and it is hidden from him, and then he comes to know it, he will be guilty in one of these. If someone incurs guilt in one of these cases, he is to confess he has committed that sin.
- יְדֵעְ yada **know**. , synonymous with discern, and recognize.
- יְדָה yada confess, praise, acknowledge and extol. to acknowledge or confess sin, God's character and works, or man's character.

- In Leviticus:
- When you YADA (know, discern, recognize) that you have sinned....
- You are to YADA (confess, acknowledge) that you have committed sin
- יְדַע yada know. , synonymous with discern, and recognize.
- יְּדָה yada confess, praise, acknowledge and extol. to acknowledge or confess sin, God's character and works, or man's character.

- ESV **Psalm 32:5** I acknowledged (יְדָעֵי) my sin to you, and I did not cover my iniquity; I said, "I will confess (יְדָיֵי) my transgressions to the LORD," and you forgave the iniquity of my sin. Selah
- 'YT' yada know, synonymous with discern, and recognize.
- yada confess, praise, acknowledge and extol. to acknowledge or confess sin, God's character and works, or man's character."
- By acknowledging and praising God's greatness... he is also confessing that he himself is not great.

- **Job 42:6:** I abhor myself and repent in dust and ashes.
- Abhor: ma'as: reject, despise. / to feel loathing, contempt and revulsion
- Repent: nakham: be sorry, repent, regret. To have a change of heart, turn from a former attitude

Job's speech represents a complete surrender of his will to the will of God. Yahweh's revelation of Himself and His ways moves Job to repent of his previous arrogant attitude and abase himself as a humiliated mortal.
 Kuyper "The Repentance of Job"

Job's confession and repentance took place finally. He still did not know why he suffered so profoundly, but he was done complaining, questioning, and challenging God's wisdom and justice.

He was reduced to such utter humility, crushed beneath the weight of God's greatness, that all he could do was repent for his insolence.

Without answers to all of his questions, Job quietly bowed in humble submission before his Creator and admitted that God was sovereign. *John Macarthur*

Job had exercised presumption and allegations of unfairness against his Lord and hated himself for this in a way that called for **brokenness** and contrition."

Job was completely wrong in the charges he had raised against God. He expressed his own sorrowful regret that he had not just accepted God's will without such ignorant complaints and questions. *John Macarthur*

 In summary, the Scriptures teach that repentance begins with the sinner's humble acknowledgement of his sin and need for forgiveness. Understanding the offensiveness of his sin before God produces great mourning, sorrow, and even shame and humiliation. His disgust with himself and his unrighteousness leads him to repudiate his wickedness and to decisively turn away from a life of sin. As he turns from his former way of life, he turns to trust and serve the God who is worthy of all worship. In Christ he finds forgiveness and is restored to fellowship with his Creator.

Women's Bible Study

NEXT CLASS:

Homework:

Lesson 39 and 40

