μυστήριον

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- Greek word: μυστήριον
- Transliterated: musterion

μυστήριον

- MYSTERY
  1. a profound **secret**; something wholly **unknown** or something kept cautiously **concealed**, and therefore exciting curiosity and wonder

μυστήριον

- MYSTERY
  2. In religion, anything in the character or attributes of God, or in the economy of divine providence, which is not **revealed** to man.
  3. That which is **beyond** human comprehension until explained. The idea of something awfully sublime or important; something that excites **wonder.**

μυστήριον

- μυστήριον - musterion
- mustes: one initiated into mysteries
  mueo : to initiate
  (root word) muo : 'to close' the lips or the eyes
- a secret imparted only to the initiated, what is unknown until it is revealed, whether it be easy or hard to understand

μυστήριον

- μυστήριον - musterion
- “the mysteries” was a special term for the secret rites and celebrations in ancient religions

μυστήριον

- Ephesians 1:3
  Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing.

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- Ephesians 1:3
  Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing.
- Ephesians 2:18
  Through Christ we both have access by one Spirit to the Father.

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- Ephesians 3:14

  For this reason…I bow my knees to the Father of our Lord Jesus Christ…that He would grant you to be strengthened with might through His Spirit in the inner man.

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- Ephesians 2:19-22 You are members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building grows into a holy temple in the Lord, in whom you are also being built together for a dwelling place of God in the Spirit.

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- Ephesians 4:4-6 There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

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- Ephesians 5:18-21

  Be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, submitting to one another in the fear of God.

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- Ephesians 2:22 - you also are being built together for a dwelling place of God in the Spirit
- Ephesians 3:16 - That He would grant you to be strengthened with might through His Spirit in the inner man
- Ephesians 3:17 - That Christ would dwell in your hearts through faith
- Ephesians 3:19 - that you may be filled with all the fullness of God

μυστήριον

- The Trinity:

God eternally exists
as three persons,
Father, Son, and Holy Spirit,
and each person is fully God
and there is one God.
(Wayne Grudem: Systematic Theology)

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- The Trinity:

Within the one Being that is God, there exists eternally three coequal and coeternal persons, namely, the Father, the Son, and the Holy Spirit.

(James R. White – The Forgotten Trinity)

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- Foundation One: Monotheism - there is only one God.
- Foundation Two: There are three divine persons
- Foundation Three: The persons are coequal and coeternal

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- Foundation Two: There are three divine persons God is 3 persons
- Foundation Three: The persons are coequal and coeternal

Each person is fully God

μυστήριον

- Foundation One: Monotheism
- In Scripture, there is only one God.

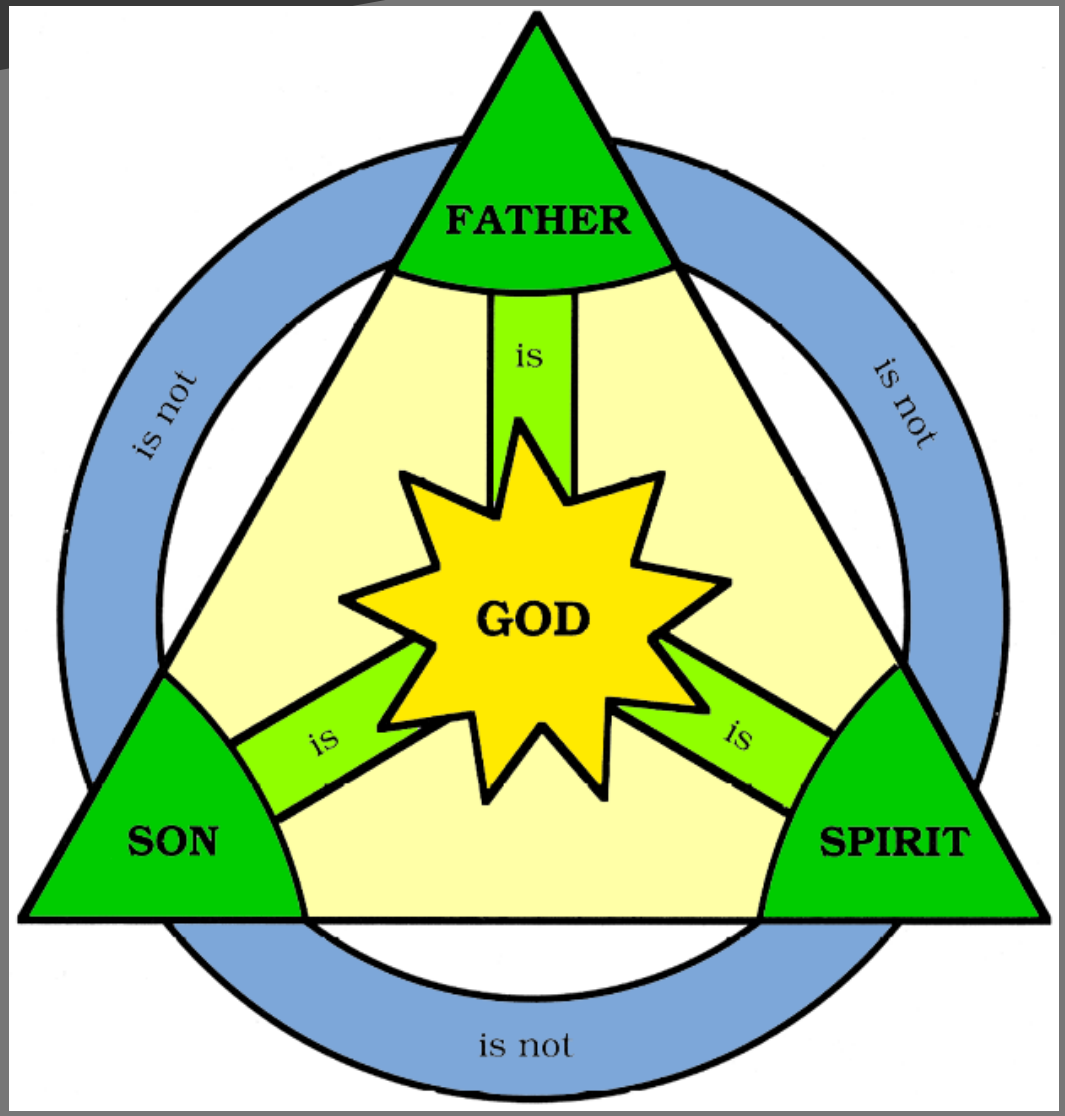
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- Foundation Two - Three persons
- In Scripture, there are three divine persons who are recognized as God.
  - The Father is God.
  - The Son is God.
  - The Holy Spirit is God.

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- Foundation Two - Three persons
- In Scripture, there are three divine persons who are recognized as God.
  - The Father is God.
  - The Son is God.
  - The Holy Spirit is God.
- In Scripture, there are three persons who are distinguished from each other.

μυστήριον



μυστήριον

- Foundation Three - Coequality and coeternality
  - In Scripture, three persons are associated on equal footing as God.

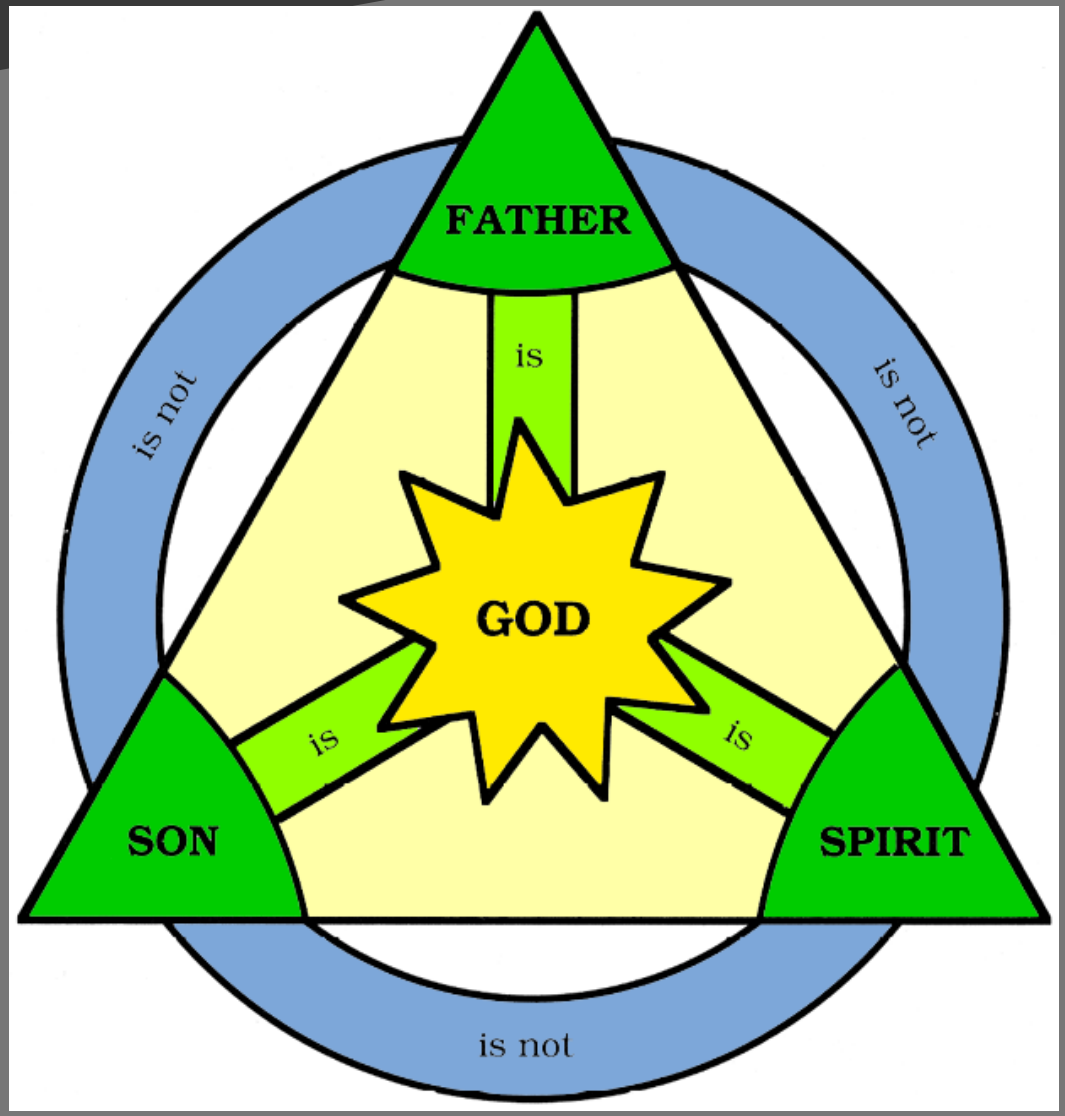
μυστήριον

- Foundation Three - Coequality and coeternality
  - In Scripture, three persons are associated on equal footing as God.
  - In Scripture, the tripersonality of the Godhead is eternal and not merely temporal.

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- The Trinity:
  - There is one God, and God exists eternally as three persons: Father , Son, and Holy Spirit, and each person is fully God.

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- **Luke 1:35** And the angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; and for that reason the holy offspring shall be called the Son of God.

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- Ephesians 1:13, 14 In Christ you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also having believed, you were sealed with the Holy Spirit of promise, who is the guarantee of our inheritance, until the redemption of (God's) purchased possession, to the praise of His glory.

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- Matthew 28:18,19

  And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the Name of the Father and of the Son, and of the Holy Spirit.

μυστήριον

- The Doxology:

Praise God from Whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost
Amen!